

FRIDAY SERMON

08 May 2026

delivered by Imam Zafrullah Domun

Incha Allah today we will finish reading the book “Kashti Nuh” which was written in 1902. In this book Hazrat Masih Maood(as) has spelled out to his followers what are his main teachings. If we try to read the booklet regularly and try our best to follow its teachings, incha Allah we will never be misguided. In these days of trouble in the world these advices are very precious. So, we should do our best to know everything that has been said in this book so that we may go through these difficult times with equanimity by Allah Grace. Let us hope and pray that it will be so indeed. Ameen

Now we will read the remaining part of the book. Hazrat Masih Maood(as) said:

“Become righteous so that you may live long and receive the blessings of God. He who remains engrossed in extreme luxury, lives an accursed life. He who shows discourtesy or inconsideration, lives an accursed life. He who neglects God and is unsympathetic towards His servants, lives an accursed life. A rich person will be held accountable for his duties towards God and his fellow human beings, in the same way as will one of meagre means, nay, even more stringently. How unfortunate is the one who places his trust in this short span of life and completely turns away from God and makes use of those things prohibited by God with such impudence as if they were lawful for him. In the likeness of one who is mad, when angered, such a person is prepared to curse, injure or even kill. In the heat of their lustful passions, they are driven to the extremes of shamelessness. Such a person shall never attain true happiness until death seizes him.

My dear ones! You have only come to this world for a short while, much of which has already passed. Thus, do not displease your Lord. An earthly government of great might can annihilate you if you displease them. Reflect, how then is it possible for you to escape the wrath of God Almighty? If you are righteous in the eyes of God none can destroy you, for your Lord Himself shall protect you. The enemy who thirsts for your life will never be able to prevail over you. **If not for this protection, no one can guard your life, and you will spend your life in fear of your enemies and be made anxious by all types of afflictions. And ultimately, your final days will be consumed by grief and anger.**

God becomes the refuge of those who attach themselves to Him. Therefore, hasten towards him and forgo all forms of opposition to Him. Do not be indolent in fulfilling your

obligations towards Him, and do not wrong His servants through your words or deeds. Remain forever fearful of the anger and wrath of heaven for this is the only path to salvation.”

Then addressing the learned people of Islam, he said:

“O learned ones of Islam! Do not hasten to reject me for there are many secrets which are not so easily understood. Do not reject what I have to say at the very first instance, for this is not the way of righteousness. If you had not been wrong about certain matters or mistaken in your interpretations of certain *ahaadeeth*, the very advent of the Promised Messiah who is the Arbitrator would have been useless...Further, your doctrines that the Messiah son of Mary will descend from heaven, join forces with the Mahdi and wage war with the people in order to coerce them into becoming Muslims are such as defame the religion of Islam. Where in the Holy Quran is the use of compulsion in religious matters permitted? Rather, Allah the Exalted says in the Holy Quran:

لَا إِكْرَاهَ فِي الدِّينِ

This means that there is no compulsion in religion.

How then can the Messiah son of Mary be granted liberty to coerce people to such an extent that he would force them to accept Islam. The entire Quran repeatedly states that there is no compulsion in religion and evidently demonstrates that the battles which took place in the time of the Holy Prophet, peace and blessings of Allah be upon him, were not to propagate religion by force.

Instead, they were (1) in the nature of retribution, that is to say, they served as a penalty against those who had murdered a large party of Muslims and who had forced others from their homes, and committed immensely grave injustices against them. Allah the Exalted says:

أُذِنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنَّهُمْ ظَلِمُوا ۖ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ

That is, permission to fight is given to those Muslims who are being subjected to war by the disbelievers, because they have been wronged, and God has the power to help them. [2] Then, there were defensive wars, which were fought to preserve freedom of choice or [3] to establish liberty in the land against those who aggressed to destroy Islam or forcefully suppress its propagation.

The Holy Prophet, peace and blessings of Allah be upon him, and his blessed Caliphs never waged war except in these three cases. In fact, the Muslims tolerated the injustices of other peoples to such a degree that no similar example can be found among other nations. So, what right will Jesus the Messiah and the Mahdi have to come and begin murdering people?

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Then addressing the “Gaddi-Nasheen and Peerzaadaahs” of the Country he said:

“In this country, *gaddi-nasheen* [the custodians of shrines] and *peerzaadahs* [the descendants of saints] are so estranged from religion and so deeply engrossed in their self-invented beliefs that they are entirely oblivious of the trials and tribulations that afflict Islam.

Instead of the Holy Quran and books of Hadith, their gatherings are enlivened by all sorts of tambourines, violins, drums and *qawwalee* singers etc. which are innovations in the faith.

Yet despite this, they boast of themselves as being guides of the Muslims and followers of the Holy Prophet...

Anyone can claim to love God, but only those love Him, whose devotion is testified to by heaven. Everyone claims that their religion is true, but only the religion of such a one is true who is bestowed heavenly light in this very life. Everyone claims that they will attain salvation, but only such a person is true in their word who sees the heavenly light of salvation in this very world...

Then in the last part Hazrat Masih Maood(as) made an appeal to his followers to strive to work for the cause of Islam. He said:

“The time has come to serve religion and assist its cause. Prize this opportunity—it shall not come again... Why do you lose heart when you follow such a magnificent Prophet? Display such conduct that even the angels in heaven are left astonished at your loyalty and purity, and invoke blessings upon you...

I now conclude and pray that my teachings prove beneficial for you. May such a transformation take place within you that you become the stars of the earth, and that the earth is illumined by the light you have been granted by your Lord. *Aameen*, and again, *aameen*.”

Now we will read some more extracts from the writings of the Promised messiah(as). He said

“I declare with full confidence and steadfastness that I am in the right and that with the Grace of Allah, I will emerge victorious in this struggle. As far as I can observe with my far-reaching sight, **I see the entire world ultimately covered by the advancing step of my truth**. The time is near at hand before I shall gain a resounding victory. It is so because another voice speaks in support of what I speak and there is another Hand which operates to strengthen my hand. This is not perceived by the world but I see it. In me vibrates the voice of a heavenly spirit which instils each word I speak with life. There is commotion and upsurge in heaven which has fashioned out of a handful of dust, a puppet figure whose movements are manipulated from on high. All those upon whom the door of repentance is not yet closed will soon see that I am not of my own accord. Can they be seeing with eyes

which fail to recognize a man of truth? Can he be deemed alive who has no awareness of this Heavenly call. (*Izalah Auham Pt. II: Roohani Khaza'in Vol. 3, p 403*)

“Rest assured that this is a tree planted by the Hand of God. He will never permit it to go to waste. He will not be satisfied until He has seen it through to its fullness. He will see to it that it is well irrigated and will build a protective fence around it. Thus, God will bless my followers with astounding progress and prosperity. Have you left any stones unturned? Had it been the work of man, this tree would have been cut and felled since long and no trace of it would have remained.” (*Anjaam e Atham: Roohani Khaza'in Vol. 11, p 64*)

“People of the world may be inclined to think that it is Christianity which may ultimately spread throughout the world, or it may be Buddhism which will prevail in the end. But they are certainly wrong in these conjectures. Remember that nothing happens on this Earth unless it has been so willed in Heaven. **And, it is the God of Heaven who revealed to me that ultimately it will be the religion of Islam which will conquer the hearts of people.**” (*Braheen e Ahmadiyya, Pt. 5: Roohani Khaza'in Vol. 21, p 427*)

“Of all the principles to which I have been made to adhere firmly, there is one that **has specifically been revealed to me by God Himself**. That principle is to desist from declaring false in essence, such religions as have been revealed by God through His prophets and which have the following characteristics. They have met with wide acceptance in certain regions of the world; having survived all challenges, they have become well established and deeply rooted. Having stood the test of time for long, they have acquired a measure of age and an air of permanence. **According to this principle, such religions are essentially true and their founders** were most certainly true prophets of God. (*Tohfa Qaisariya: Roohani Khaza'in Vol. 12, p 256*)

“As you observe the fruit to appear in season, so also the Light descends at its appointed time; none can cause it to descend before; it comes of its own accord, nor can one obstruct its passage when it begins to descend. There will be disputes and controversies, but at the end Truth must prevail. It is so because this is not the work of man nor is it within the power of the children of Adam. It is the work of Almighty God Who rotates the seasons, changes times, and brings forth the day from the night and the night from the day. Though He creates darkness as well, it is the light which He really desires. He also permits idolatry to spread, yet it is Unity which He loves to see prosper. He does not will that His majesty be shared by others. Ever since man came to be born, until the time that he ceases to be, it is the unchanging law that God will remain on the side of Unity (belief in the Oneness of God). (*Masih Hindustan Mein: Roohani Khaza'in, Vol. 15, p 65*)

Members have listened to many advices of Hazrat Masih Maood(as) during these past sermons. May Allah incline our heart towards them and may we live so that Allah is pleased with us all. *Ameen.*