

by Imam Zafrullah Domun

We will continue *incha* Allah today also, to speak about some of the revelations that the Promised Messiah (as) received. The mere reading of these words will have a good effect on one's heart especially if one's heart is inclined to Allah. So I suggest that all our young ones listen to them and read and reflect upon them later on and be inspired by what is said in them and seek to have a very intimate relationship with Allah. However, before we start reading the revelations I will read you an extract from Hazrat Masih Maood's *Malfuzaat* in which he made a prayer for the members of his Jamaat. He said:

“I pray earnestly that all members of my Jama‘at should be such as fear God Almighty and are constant in Prayer; they get up at night and fall down before God and supplicate, and discharge their obligations to Him, and are not avaricious, or miserly, or heedless, or worms of the earth. I hope that God Almighty will accept my prayers and will show me that I am leaving such people behind. But those whose eyes commit adultery and whose hearts are filthier than excrement and who do not remember death, I and my God are disgusted with such people. I would be greatly pleased if such people were to leave me, for God desires to make this *Jama‘at* a model for people to remind them of God. They should be established at the highest level of righteousness and purity and should, in practice and truth, give preference to their faith above the world. But those wicked ones who, having placed their hand under my hand, and having professed that they will give their faith precedence over the world, return to their homes and so occupy themselves with worldly matters that the world becomes their heart and soul, and their glances remain impure as do their hearts, and no good comes from their hands, nor do they move their feet for the achieving of any good; they are like rats who are nurtured in darkness and dwell in darkness and die in darkness. In heaven, they have been cut off from our Jama‘at. Vain is their assertion that they are members of this Jama‘at, for in heaven they are not accounted as such. He who does not comply with my admonition, and does not in truth give preference to his faith above the world, and does not bring about a pure change in his life, and does not become truly pure hearted and pure-intentioned, and does not cast aside the garment of impurity and unchastity, and does not sympathize with mankind, and does not become truly obedient to God, and does not follow me abandoning his own impulses, is like a dog who cannot keep away

from the place where dead bodies are thrown and carrion is to be found. Do I need people merely to profess with their tongues that they are with me, so that I should have a large Jama'at for show? I tell you truly that if all people were to abandon me, and not one of them was to remain with me, my God would create another people for me who will be better than them in their sincerity and loyalty. It is a heavenly attraction that is drawing good-hearted people towards me, and no one can obstruct this heavenly attraction. Some people rely more upon their own cunning and deceit than upon God. Perhaps, in their hearts, they secretly entertain the notion that all Prophethood and Messengership is pretense and it is only by chance that such people acquire fame and acceptance. There cannot be a concept more corrupt. He who entertains it has no faith in God, without Whose determination not a leaf falls. Accursed are such hearts and accursed are such dispositions. God will destroy them in humiliation, for they are the enemies of God's designs. Such people are in fact atheists and possess impure hearts. They live a cursed life and after death they can look forward to nothing but the fire of hell. [Majmu'ah Ishtiharat, vol. 3, pp. 503-505]

When we read and reflect upon these words of the Promised Messiah one is bound to reflect and question one's self and wonder how far we are truly following the teachings of the Promised Messiah or not. Under no circumstance was the Promised Messiah ever desirous of having a large Jamaat. His concern was that people who follow him adhere to his admonitions and not their innate impulses. These days much is made about numbers and so called progress. But Allah does not care about numbers at all or progress where He is absent. What Allah is interested in is what is in the heart: how far it is filled with Allah's fear and how far one is desirous of Allah and how far one has sympathy for mankind. One should wonder whether one is happy when someone is in pain especially when that pain has been inflicted because of prejudice and ill thought and ill applied Islamic principles as is so often done by mainstream Ahmadiyya Jamaat. Can someone be courageous enough to tell those in authority that they are doing wrong in the name of Islam like so many other groups are doing. If there is no such someone then most Ahmadis have other fear than the fear of Allah in their heart. If they see no wrong being done they are then ignorant of the teachings of the Holy Quran and that of the Promised Messiah as well.

Now we revert to the revelations of the Promised Messiah(as)

“Allah's decree is coming, so do not be in hurry. This is the good news which has been given to the Prophets since eternity. Allah is with those who adopt

righteousness, that is, with respect, modesty and fear of Allah, they forsake even those ways of thinking which can be suspected as sinfulness and disobedience and do not take any daring step, but are fearful when they conceive of carrying out any action or word; and Allah is with those who are sincere in their devotion to Him and do good deeds to His servants. He is the Strong, the Mighty. He is Supreme over everything but most people know it not. When He determines a matter, He directs it: Be; and it is. Can you flee from Me? We shall exact retribution from the guilty ones. They say: 'These are the words of a man and other people have helped him over it. He is ignorant or mad.' Tell them: If you want to be the friends of Allah, then follow me, so Allah may become your friend. We shall suffice you against those who mock you. I shall humiliate him who designs to humiliate you; and I shall help him who designs to help you. I am such that My Messengers are not afraid in My Presence. When Allah's help arrives and the victory and the word of your Lord is fulfilled, it will be said: This is what you desired to be hastened? When it is said to them: Create not disorder in the land; they retort: 'We but desire to bring about peace.' Take note, they are the disorderly. They have made you a target of mockery and they jokingly say: 'Is this the one whom Allah has raised?' This is what they say. The fact is that We have brought them the truth, but they dislike to accept the truth. The wrongdoers will soon know which way they are turned away. God is Holy and far above the calumnies which they attribute to Him. They say: 'You have not been commissioned by God'. Tell them: I have with me proof from Allah, then will you believe? You have a high standing in My presence. I have chosen you for Myself. When you are angry with someone, I am angry with him and when you love something, I love it. Allah praises you from His Throne. Allah praises you and is walking towards you. You have a standing with Me of which the people have no knowledge. You are to Me like My Unity and Uniqueness. You are from Our water and they are from cowardice. All praise belongs to Allah, Who has made you Masih Ibn-e-Maryam (as) [Messiah, son of Mary], and has taught you that which you did not know. People said: 'Whence have you obtained this status?' Tell them: My God is Wonderful; no one can hinder His grace. He is not called to account for that which He does, but they are called to account for what they do. Your Lord, most surely, does that which He determines. He created Adam(as) and bestowed honour upon him. I determined to appoint a vicegerent in this age in the earth and so I created this Adam(as) [Adam]. They said: 'Will you make a vicegerent of one who creates disorder on earth, that is, creates disunity.' He said: The things that are known to Me are not known to you. They say: 'This is but imposture'. Tell them: God has established this Community and

after saying this leave them occupied with their sport. We have sent it down with truth and to meet a real need. We have sent you as a general mercy for the whole world. O My Ahmad! You are My purpose and you are with Me. Your secret is My secret. Your status is wonderful and your reward is near. I have illumined you and have chosen you. A time will come upon you like the time of Musa(as) [Moses]. Do not supplicate Me on behalf of the wrongdoers, because they will be drowned. These people will plan and Allah will plan and Allah is the Best of planners. He is the Benevolent One Who walks in front of you and considers your enemy to be His enemy. Soon He will bestow upon you that which will please you. We shall inherit the earth and shall eat into it from its boundaries, so that you might warn a people whose ancestors have not been warned and that the way of the guilty ones might become manifest. Say: I have been commissioned and I am the first of believers. Say: It is revealed to me that your God is One God and that all good is comprehended in the Qur'an. It is only the pure who penetrates to its true meanings and verities. Then in what hadith will you believe, leaving it aside? They desire that your affair might be left uncompleted but Allah's will is to bring your matter to its perfection. Allah would not leave you till the foul has been separated from the pure. God is He Who has sent His Messenger (that is my humble self) with guidance and the religion of truth so that He might make this religion prevail over all religions; and Allah's promise was bound to be fulfilled one day. Allah's promise has come. He has put down His foot and filled the gap. Allah will safeguard you against your enemies and will attack him who attacks you unjustly. His wrath has descended upon the earth because people were bent upon sinfulness and exceeded in their transgression. Diseases will be spread in the country and people will die of diverse causes. This matter has been determined in heaven. It is a command from Allah, the Mighty, the Noble. Allah will not change what has befallen the nation till they carry out a change in their hearts. He will provide shelter to the town, Qadian, after a brief trial. There is no security today except in Allah. Construct the ark under Our supervision and according to Our direction. The All-Powerful God is with you and with the people who belong to you. I shall safeguard all those who dwell in this house, except the ones who think highly of themselves out of arrogance, that is, are not perfect in obedience. And security from Me will always be with you in particular. There is peace from the Merciful Lord. Peace be on you, you are a pure soul. Step aside today, O ye guilty ones. I shall stand with My Messenger and shall observe a fast and shall break the fast, and shall rebuke him who rebukes you and shall bestow upon you that which shall endure forever. I shall bestow upon you the light of My manifestation. I shall not depart from the land

till the expiry of the fixed term, that is, the manifestation of My wrath will not abate. I am the Lightning and I am the Gracious One, the Lord of bounty and forgiveness. [**Tadhkiratush-Shahadatain**].

Incha Allah after prayer we will read the Janaza prayer of a forty-year-old Ahmadi whose name is Asad Shah who lived in Glasgow in Scotland. He was killed last Thursday by another Muslim. Up till now the police have not released full details about the motivation of this murder. He was a recipient of revelation and he always called for people to live peaceably together. Many of his addresses may be listened to on YouTube. May Allah grant patience to all the dear ones he has left behind. We will speak more about this when we know more *incha* Allah.