

by Imam Zafrullah Domun

After reciting the *Tashahhud*, the *Ta'uz* and the first chapter *Al Fatiha* of the Holy Quran, Imam Zafrullah Domun said:

We are already entering the last week of the Islamic month *Shabaan*. The moon will be born on next Friday around noon and it will therefore not be visible that evening. Hence there will be 30 days of *Shabaan* and the first day of visibility will *incha Allah* be on Saturday 28th June and Ramadan will start on Sunday 29th June. According to the experts in the field Ramadan will be only for 29 days for us and hence Eid will be most probably on a Monday if the sky is clear. All those on whom fasting is obligatory should purify their intentions to fast wholeheartedly with a view to meet with Allah's Pleasure by becoming a person who is most conscious of Allah. In addition we should pray to Allah that He gives us the opportunity to fast. Sometimes we may have the best of intentions but some unforeseen circumstances do happen and we see Ramadan going by and we are not able to profit as much as we should have wished from it. Doing good deeds depends on the Grace of Allah. When this Grace is absent despite our best efforts we may see that we cannot do the simplest of good deeds. That is why, most probably, it is written that some learned men of the past prayed at least half of the year prior to Ramadan that Allah might give them the *tawfiq* to fast in the coming Ramadan. Similarly just after Ramadan, for about half of the year they prayed that Allah might accept the fasts that they observed during Ramadan. Those were the people who had understood the importance of Allah in their life and they knew that all depended upon His Grace despite the fact that we are endowed with freewill. Anyhow what I want to say is that we should get ready to enter into Ramadan mode, so to say, prior to its coming so that we might make the best of it. May Allah help each Muslim to understand the importance of Ramadan and to do his or her best to profit by it *incha Allah*.

As some of you might know the caliph was in Germany since last week. He is multiplying his statements about Khilafat to justify it as it is. Last Saturday in a speech in front of non Ahmadi guests he said:

“Today the Institution of Khilafat – that is the institution of spiritual succession that leads the Ahmadiyya Muslim Community – is keeping Islam’s true teachings alive. The Khilafat of the Ahmadiyya Community can never depart from Islam’s core teachings of fulfilling the rights owed to God and to mankind. Today, the institution of Khilafat is striving for peace in every possible way and to spread love and affection throughout the world.

Let me make it clear that the institution of Khilafat leading the Ahmadiyya Community has no interest in power or government. Rest assured that true Khilafat has no worldly or political objectives. The sole concern of the Ahmadiyya Khilafat is that the people of the world come to recognize their Creator and bow down before the One God. You are seeing for yourselves that in these halls there are thousands of men and women who are completely attached to Khilafat and through this unbreakable spiritual bond they are

perfectly united. They speak only of how to spread love and affection and how to fulfill the rights of humanity.”

(<http://www.themuslimtimes.org/2014/06/countries/germany/true-khilafat-is-spiritual-leadership-and-has-no-interest-in-power-orgovernment>)

At this time I will not comment whether Jamaat Ahmadiyya is interested in worldly government or not. To do this subject justice we need to quote from previous caliphs' statements with chapter and verse. We will leave that for the time being. Here we will speak about how much love and peace and justice is being spread around the world. Many times I have spoken about this matter and I will continue to repeat myself as long as Jamaat Ahmadiyya will show through the words of its leadership that there are contradictions between what is said and what is done. We will take only the case of Mauritius because we are well aware of it. But we are also aware that similar circumstances exist elsewhere in many places in the world. So we ask is Jamaat Ahmadiyya mainstream spreading love and affection and fulfilling the rights of humanity when it imposes upon its members to boycott their own brothers and sisters and mothers and close kins in marriage ceremonies because these people say that "Allah is their Lord" and no one should dictate what they should believe in? Is Jamaat Ahmadiyya Mainstream spreading love and affection and fulfilling the rights of humanity when it institutionalizes hate as a weapon to browbeat others who express their disapproval with its policies and beliefs into submission? Is Jamaat Ahmadiyya Mainstream spreading love and affection and fulfilling the rights of humanity when it forces its own people to act against basic Islamic teachings like not to say salaam to close relatives? Similarly is Jamaat Ahmadiyya Mainstream spreading love and affection and fulfilling the rights of humanity when it says that it has a monopoly on understanding Allah and all others should submit to what it says? Is Jamaat Ahmadiyya Mainstream spreading love and affection and fulfilling the rights of humanity when it denies that Allah may favor some other Ahmadis who are outside their Khilafat with revelations and guidance as per the teachings of the Promised Messiah? I can ask in a similar vein many such questions to prove that what the caliph tries to tell non-Ahmadis and what it practices within Jamaat Ahmadiyya is not the same. Hence the caliph does not practice what he preaches – a sin which is most hateful in the eyes of Allah. For a long time in our life we believed the words of the caliph to be the true teachings of Islam. Fortunately for us Allah has opened our eyes and we see differently these days. In many ways Jamaat Ahmadiyya Mainstream has drifted from the true teachings of Islam and through their actions they have shown how they have spread hate in society instead of love and affection and they have utterly failed to fulfill the rights of humanity. Hence this caliph is not at all credible when he makes such statements. But it is the fashion these days to say something in public and to do its contrary in private. Hazrat Masih Maood (as) has given us a better teaching. He has told us that there should be complete harmony between our words and our deeds. If that is not the case we are like hypocrites who use their tongues to hide what is in their mind. Hazrat Masih Maood (as) said:

“You should remember well that to come clean with your brothers is not an easy task. It is rather difficult. To meet one another in a hypocritical way is quite easy but to deal with one another with true love and affection is something else. Remember well that if there will be no true sympathy within this Jamaat it will be destroyed and Allah will replace it with another Jamaat. Remember that this is Allah's promise that those who are pure and those who are impure will not dwell together. So there is still time for each one of you to reform himself. Remember that man's heart is Allah's house. Man's house and God's house cannot be together unless and until man purifies his heart completely. And if he is not ready to suffer for the sake of his brother, his relationship with Allah will not be clean.” (Malfoozaat Vol 5 Page 408)

This is a small extract but in it are lessons for all of us including all the members of Jamaat Ahmadiyya Al Mouslemeen. These are words that need to be meditated upon and each one amongst us should work upon our own self everyday to try to purify it with the Help of Allah. This is an extract that I have rendered into English from Urdu from Al Fazl. Some of you might recall that among the first revelations that I received from Allah when I was in my early twenties was “**make your heart a mosque**”. Since then by the Grace of Allah I have strived in this path with sincerity of purpose and little by little Allah has attracted me towards Him and He has made me among the Guided ones and among those who are close to Him. I do not say this to brag about myself but to show that the promise of Allah to the Promised Messiah is true and He has fulfilled some of these promises through this humble one. The spiritual gifts of Allah are reserved for those who fear Him. Has he not told us “*Inna akramakoum indallahe atqakoum Innallaha Alimoune Khabir*” which we translate as “Verily the most honorable amongst you in the sight of Allah is he who is the most righteous among you. Surely Allah is All knowing and All Aware.”(49:14). Hence no one can say that he is best or his institution is the best unless it has Allah’s sanction through revelations.

All those who have striven in the path of Allah to purify their own selves know how difficult the task is. To give chanda is easy especially when you have plenty of money. To give chanda when you do not have money is difficult. To build mosque also is quite easy when you have plenty of money. But to work to rid yourself of all its impurities that is a task that very few ones would undertake because it is probably the most difficult task to do. In trying to accomplish this task one has to be quite vigilant because any misstep might lead to your fall and you will have to start again. Hazrat Masih Maood (as) has created a Jamaat where most of the members, men and women alike should be engaged in this difficult task. The caliph knows that this is not the situation within the Jamaat. In his Friday sermon of last week he laments:

“We should reflect on the heart-felt words of the Promised Messiah. Can we honestly say that we avoid all form of evil? Can we say, bearing God Witness that we avoid all foul matters and do not inflict pain on anyone? Do we pay the dues of God and of mankind? Are our hearts cleansed or are we trying to cleanse them? If not, then it is great cause for concern.”

There is great cause for concern when one sees how many unislamic behaviors have been perpetrated, condoned and promoted by the leadership of Jamaat Ahmadiyya mainstream throughout the world including Mauritius or especially Mauritius.

The caliph continuously repeats that the Khilafat that he represents is the sole one that succeeds the Promised Messiah. When asked to show the revelations that should be proof of his appointment from Allah he does not say a word. And he allows the people to perpetuate the myth that Hazrat Masih Maood (as) revelation’s “*Inni ma’aka ya masroor*” (definitely I am with you O Masroor) applies to him. He does not forbid them from saying this and this is being repeated the world over. Had he said even once that he had received these words as revelation from Allah we could have said that the words could apply to him. But until today after more than 11 years of Khilafat never once has he ever spoken about any revelation that he has received. Yet he denies that Allah may choose others over him. To him his Khilafat is divine because others saw dreams about it or because his predecessors had said so. But according to Hazrat Masih Maood (as) authentic divine guidance or appointment is quite different as we have been saying for a long time now and as explained in his booklet “The need for the Imam”.

In the end I would like to tell you about a few revelations that I have recently received. I am speaking about them especially for our own members so that they might know that they are on the right path

and that they have accepted someone who has the seal of approval from Allah and from no one else and that they do not recognize anyone else to make spiritual appointments. Here they are:

1. *Ya ayyohallahazina aamanous berou wa saaberou wa rabetou wattaqoullaha la'allakoum touflehoune.*
O ye who believe be steadfast and strive to excel in steadfastness and be on your guard and fear Allah that you may achieve success.
2. *Innama tou'adouna la aatin.*
What you have been promised will come to pass.
3. *Inna aazaaballahe la waqeoune.*
The punishment of Allah will definitely take place.
4. *Wa man nakasa fa innama yankoso ala nafsehi.*
Whoever breaks his oath breaks it against his own soul.
5. *Aa o logon ke yehin noore khoda paaogeh – lo toumhein tor tassalli ka bataya ham neh.*
O ye people come over here, you will get the light of God - for your own consolation I have informed you of this.
6. *Inna fatahna laka fatham mobina le yaghferalakallaho maa taqaddama min zambeka wa maa ta'akkhara.*
Surely we have given thee a clear victory that Allah may cover up for thee thy shortcomings past and future and that He may complete His favour upon thee and may guide you on a right path.
7. And the day before yesterday on waking up I received:
Yaa ayyohan nafsoul moutmeinatour jeyi ila Rabbeke raziatam marzia fadkholi fi ibaadi wadkholi jannati.
O thou soul at peace return to thy lord, thou well pleased with Him and He well-pleased with thee so enter among my chosen servants and enter into my garden.

There are others but we will stop here for today. Next time we will speak *incha* Allah about Ramadan.