

FRIDAY SERMON OF IMAM ZAFRULLAH DOMUN

02 SEPTEMBER 2011

After reciting the *Tashahhud*, the *Ta'uz* and the first chapter of *Al Fatiha* Imam Zafrullah Domun read verses 83-86 of chapter 5 from the Holy Quran in Arabic and then he said:

As you will recall in my Eid sermon in the end I told you about two revelations that I received on Eid Day which particularly concerned you, members of Jamaat Ahmadiyya Al Mouslemeen. As I said I received only part of two verses at different places in the Holy Quran. In the first part of my sermon of today I want to tell you the context in which these verses appear in the Holy Quran so that you might appreciate what has been said in a better way. Today I will speak about the first part. Incha Allah next week I will speak about the other part. Allah says

**“Thou shall certainly find the Jews and those who associate partners *with God* to be the most vehement of men in enmity against the believers. And thou shall assuredly find those who say, ‘We are Christians,’ to be the nearest of them in love to the believers. That is because amongst them are savants and monks and because they are not proud. And when they hear what has been revealed to this Messenger, thou seest their eyes overflow with tears, because of the truth which they have recognized. They say, ‘Our Lord, we believe, so write us down among those who bear witness. And why should we not believe in Allah and in the truth which has come to us, while we earnestly wish that our Lord should include us among the righteous people? So Allah rewarded them, for what they said, with Gardens beneath which streams flow. Therein shall they abide; and that is the reward of those who do good.”(5:83-86)**

There were some people in the time of the Holy Prophet<sup>saw</sup> who were Christians and they were knowledgeable people, that is to say they had a very broad understanding of Allah and they did not limit themselves to the teachings that they had received from their fathers and forefathers or even from their teachers. These were the people who were earnest seekers of truth. Their religion was not just a series of rituals in which the essence was missing. They were seekers after Allah, His obedience, His pleasure and some amongst them lived cloistered lives and they meditated and studied with a view to deepen their understanding. What I am saying is not a figment of my imagination. The accounts of the lives of such people have been documented and they are available and about some of them I have even read. So these

people, when they heard what was being revealed to our beloved master Mohammad<sup>saw</sup> they recognized the truth and they could not help it and their eyes welled up with tears. These were not ignoramuses who did not know their religion. On the contrary they were those who knew their religion better than others. Allah says they were “savants” and besides that they lived a contemplative life of seclusion and prayer. As soon as they saw truth they recognized it and when they saw untruth also they recognized it also. And on recognizing this truth what do they do? Their inner light made them humble and they did not stand up and start to oppose the Holy Prophet. Other Christians who were not as good, did oppose the Prophet but not them. They showed their humility and accepted what was sent to them. They turned to their Lord and confessed their acknowledgement of truth as has been explained in the above verse. These people were those who wanted to be included among the righteous and so they cannot stay without being grateful to Allah for what He had sent them. And Allah said that they would be rewarded with Paradise with all its contents. That is what Allah said for them and these were their circumstances.

In Jamaat Ahmadiyya Al Mouslemeen also there are such people. They are men and women to whom Allah gave an inner light which helped them to know that if someone said that Allah was speaking with him and was giving him some revelations they came close to that person and enquired from him what he was saying. They did not stand aloof and start saying that this cannot be true because we have a sacrosanct system of khilafat. These were men and women who used to read their Holy Quran who read the *Tazkira* of Hazrat Masih Maood<sup>as</sup> and who had a questioning attitude which helped them to see clearly in any matter. They were not happy with blind faith. They enquired, they questioned, and they investigated and they compared. Above all they prayed to Allah for guidance and Allah guided them so that they did not have to stay for long in a group which had started misguiding them. To them besides Allah nothing was sacrosanct. They had placed their full confidence in their Lord and they were not content with what missionaries or even caliphs have been saying. They stuck to what Hazrat Masih Maood<sup>as</sup> said because they understood that he was well guided and that if they followed his teachings they would be well guided. So when these people heard the signs of Allah being recited to them they recognized it and they are overwhelmed with tears. This is what I have understood from the way that Allah has spoken about you in the words that he revealed to me on Eid day. They already had a light within themselves and Allah enlivened it so that it might shine even brighter. Despite their knowledge or we may say because of their knowledge they did not oppose but they came forward to attest to this truth and they showed their humility because of their understanding of the Holy Quran and the writings of Hazrat Masih Maood<sup>as</sup>.

With an open mind and humility in their heart, members of Jamaat Ahmadiyya Al Mouslemeen have examined the claims and Allah opened their heart to support it. So Allah has promised you all *al husna* as a reward. You will remember what Allah said to me in one night of *laylatoul Qadr* in 2008. For those who want the details you may read it here ([http://www.jaam-international.org/eng/fs/KJ\\_26sep08\\_eng.htm](http://www.jaam-international.org/eng/fs/KJ_26sep08_eng.htm)). Some of the meanings of *Al husna* are: a happy end, victory, keenness and attentiveness. You did not

respond as those who “... when it is said to them, ‘Follow that which Allah has sent down,’ they say: ‘Nay, we will follow that wherein we found our fathers.’”(2:171). Without any reflection many Ahmadis have said through their behavior that they reject completely what we have been sent with. At the instigation of a molvi who stayed behind, some have even written to us to challenge us and to tell me that I am a liar and that my revelations come from Satan. But Allah knows quite well where their own ideas come from. These days the whole of Jamaat Ahmadiyya is under a divine trial. They used to tell the whole world that they have accepted someone who came from Allah, namely Hazrat Masih Maood<sup>as</sup>. Allah sent them some more such people in conformity with what Hazrat Masih Maood<sup>as</sup> said. Through their behavior they have shown that they reject even the words of Hazrat Masih Maood<sup>as</sup>. And these days their caliph and their so called learned ones are distorting the teachings of the Promised Messiah in and out. You will recall that the caliph, repeating the errors of some of his predecessors has been saying that *Mujaddid* will not be becoming, and that Khilafat Ahmadiyya suffices to look after the necessary reforms. But we know that in more than twenty places in his writings Hazrat Masih Maood<sup>as</sup> has repeatedly said that the door for the arrival of imams, guides, caliphs and mujaddids will be open till the end of days. They are at a loss to reconcile these statements of Hazrat Masih Maood<sup>as</sup> with their own cooked up ideas about khilafat. But members of Jamaat Ahmadiyya Al Mouslemeen have not shown such behavior. You do not see any contradiction at all in the writings of Hazrat Masih Maood<sup>as</sup> and the divine manifestation of these days. On the contrary, to you members of Jamaat Ahmadiyya Al Mouslemeen, whatever is happening is in total conformity with what Hazrat Masih wrote and the sunnat of Allah. Mainstream Jamaat Ahmadiyya was deviating from the right path. It had to be told that its course was wrong. Allah raised His own people for this purpose because their system has failed to stick to what is truth and they have started diluting it. They have sullied these teachings with their own inventions and their own teachings. They have an army of propagandists in the persons of their so called missionaries who parade these misunderstood teachings around the world.

One such person was, as you will recall the missionary in charge in Mauritius who is absent from the country these days. And this brings me to the second part of my sermon of today. You will recall how many times I have been saying in my sermons that Allah has told me “I will humiliate he who tries to humiliate you”. You will recall also that this molvi tried to persuade members of the Jamaat to send me letters challenging me to invite the curse of Allah upon me to prove that my revelations were true. Furthermore in that letter they declared me to be a liar and that my revelations came from Satan. Since they usually participate in satanic scheming they knew only of satanic revelations. Being unaware of what Hazrat Masih Maood<sup>as</sup> had really said these people could not understand at all what are *Rehmanic* revelations. Such an understanding is beyond their ken. I have already said before how this campaign led by the molvi and members of the Majlis Amla of Mauritius was a total fiasco. Only five persons responded to his call and sent me their letters but neither the molvi nor the then amir nor a majority of the members of the Amla dared to send any letter. Showing his cowardice the molvi persuaded others to do

what he did not dare to do. Anyhow out of the five persons who dared to say that I am a liar only four are still alive. My humble advice to these four is that they should repent of their letter and present their apologies for having said what they said and we will forget this matter. But if they insist and remain adamant in their accusation I am afraid that they will pay a dear price for their impudence.

Their leader/molvi has already been humiliated around the world. Recently the molvi held a discussion with a representative of the Salafist in Mauritius. In the beginning of the debate the Salafist representative said that since both parties are declaring the other to be disbelievers, they would end with a *Mubahela*. The molvi did not say anything at all as if thereby agreeing with what was being said. But when the salafist representative said that Allah's curse will be upon him and members of his family if he was distorting what was the true understanding of Islam, the Ahmadi molvi said ameen and invited his followers to say ameen. But when the molvi's turn came he said that he would not invoke any curse on anyone. Allah is the one to give guidance. Could there be any greater disgrace for him? He went around in branches persuading Ahmadis to declare me a liar and to challenge me to invoke the curse of Allah upon me. But when he got a chance to invoke the curse of Allah upon himself to prove his understanding of the teachings of Jamaat Ahmadiyya mainstream he took to his heels. What he tried to do in my case remained hidden from the world. But his escape vis a vis the salafist is available on YouTube and may be seen around the world. He tried to humiliate me in Mauritius but Allah has humiliated him around the world! Take heed if really you are men of understanding, members of Jamaat Ahmadiyya mainstream.

When announcing the achievement of the molvi in Jumma sermon it was said that the molvi replied well to the objections. By Allah's Grace I have watched the videos and I can say that the molvi was at pains to show what Hazrat Masih Maood<sup>as</sup> had really claimed. He relied mostly on what he has been taught in his University and on what the second caliph had said. He was really humiliated when his opponent showed him the book "Invitation to Ahmadiyyat" in which his views about prophethood was thoroughly negated. It showed that he did not know what the second caliph has said about the coming of prophets. Furthermore he did not show at all what Hazrat Masih Maood<sup>as</sup> himself said about his prophethood. The molvi tried to speak about what the scholars of the Jamaat say about prophethood after the Holy Prophet Mohammad<sup>saw</sup> quoting other learned ones. To crown it all, his retreat from the invocation of the curse upon himself showed how unsure he was of his own position. If he were convinced of his own arguments he should have showed his boldness by taking the oath. But Allah wanted to humiliate him for his evil scheming in the Jamaat in Mauritius and especially for the role that he played with his circular letter concerning me in the beginning of the year.

Since almost if not all our members are present today in the mosque for Jumma, I want to make an appeal to you to read again my Eid sermon when it will be posted on the net and try to implement all the advice that I have given over there. May Allah help you to do his bidding in all circumstances of life.